

Trumbull County Board of Health – Regular Meeting
March 25, 2026 – 1:00 PM
194 W. Main St. * Cortland, Ohio 44410

BOARD MEMBERS PRESENT: Robert Biery, Jr.
Dr. Gordon Byrne
Gregory Dubos
Dr. Harold Firster
Kathy Salapata, RN
John “Jack” Simon, Jr., President Pro Tempore
John C. Messersmith, President

STAFF: Frank Migliozi, MPH, REHS, Health Commissioner
Erin Heckman, RN, Director of Nursing
Kristofer Wilster, MPH, REHS, Director of Environmental Health
Jenna Amerine, MPH, CHES, Grants Coordinator
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Kristopher Kriebel, MS, CHES, Health Educator
Daniel Dean, MBA, CPA, IT Specialist
Rodney Hedge, REHS, Public Health Inspector
Johnna Ben, Administrative Coordinator

OTHERS: James Enyeart, MD, Medical Director
Robert Kokor, Legal Counsel

MINUTES

- I. The meeting was Called to Order and the Pledge of Allegiance was said.
- II. **Adoption of Agenda: MOTION: 26-37** made by Mr. Biery, seconded by Mrs. Salapata to adopt the agenda as presented.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne - Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- III. **Approval of Minutes: February 25, 2026 – Regular Meeting: *MOTION: 26-38*** made by Mr. Dubos, seconded by Mrs. Salapata to approve the minutes of the February 25, 2026, regular meeting, as presented

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne - Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IV. **Health Commissioner Report:** Mr. Migliozi provided the Board with a written report for their review. In addition, Mr. Migliozi stated that we had received our PHAB plaque for achieving our reaccreditation. The District Advisory Council meeting was held on March 18th, and it was well attended. Mr. Migliozi congratulated Mr. Dubos on being re-elected and welcomed Dr. Byrne to the Board. Dr. Byrne is not unfamiliar with our agency and public health, as he served on our Medical Reserve Corp for a number of years.

MOTION: 26-39 made by Mrs. Salapata, seconded by Dr. Byrne to accept the written report of the Health Commissioner as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Heckman provided a written report to the Board for their review. Mr. Messersmith stated that on the animal bit report, the first line is again blank for the animal type, but total events was listed as two. Mrs. Heckman stated that it must be a glitch in the HDIS system, but if she had to guess it was probably a bat as it is blank.

MOTION: 26-40 made by Dr. Byrne, seconded by Mrs. Salapata to accept the Director of Nursing's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

- VI. Director of Environmental Report:** Mr. Wilster provided a written report to the Board for their review. Mr. Wilster added that the Ohio Department of Agriculture recently completed their survey of our food program. The survey went well, but we will not receive official notice for 45 days. We are also going to be getting ready for the Trumbull County Fair and planning meetings should begin soon.

MOTION: 26-41 made by Mr. Biery, seconded by Mr. Dubos to accept the Environmental Health Director's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VII. Grants Coordinator Report:** Ms. Amerine provided the Board with a written report for their review. Ms. Amerine added that we received the Reproductive Health Grant application on Friday and will also apply for a small grant to host a Responsible Fatherhood Month Event in June with the Warren-Trumbull Public Library.

MOTION: 26-42 made by Mr. Dubos, seconded by Dr. Byrne to accept the Grants Coordinator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*

Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- VIII. Accreditation Coordinator Report:** Mr. Bonacker provided a written report to the Board for their review. Mr. Bonacker added that PHAB has developed new Standards & Measures for 2026, but we had not yet received them. The new standards and measures should be released in April, and will become effective in July 2026.

MOTION: 26-43 made by Mrs. Salapata, seconded by Mr. Biery to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel provided a written report to the Board for their review.

MOTION: 26-44 made by Dr. Byrne, seconded by Mr. Biery to accept the Health Educator's written report as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- X. Board Report: None**

XI. Old Business: None

- XII. New Business:** A. Election of Officers: **MOTION: 26-45** made by Mr. Biery, seconded by Mrs. Salapata to retain Mr. Messersmith as President and Mr. Simon as President Pro Tempore.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

B. Formation of Temporary Rules Committee: The Board of Health By-Laws were adopted in 2016 and have not been reviewed since that time. Mr. Migliozi requested that the Board consider forming a temporary rules committee to review the current by-laws and recommend any necessary amendments or revisions. Mr. Migliozi proposed that this committee consist of two to three Board Members, along with himself and Atty. Kokor. Following discussion, it was decided that Mrs. Salapata, Mr. Dubos and Mr. Messersmith would sit on the committee.

MOTION: 26-46 made by Mr. Dubos, seconded by Mr. Biery to form a temporary rules committee for review of the Board of Health's by-laws. Members of the committee to include Mr. Dubos, Mrs. Salapata, Mr. Messersmith, Mr. Migliozi and Atty. Kokor.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

C. Appeal of Findings & Orders – Mark Szekely, 5801 Girdle Rd., Farmington Twp. – Mr. Szekely was present. As a result of a real estate evaluation, a dye test was conducted on the existing sewage system on May 28, 2025, and the inspector noted the presence of sewage

effluent as identified through the dye test, and a notice of violation was issued. On December 1, 2025, another notice of violation and an administrative hearing notice was issued stating that if compliance was not met, an administrative hearing would be held on January 14, 2026. Compliance was not met, and an administrative hearing was held, but no one attended, nor called in at the specified time. Findings & Orders were issued on January 15, 2026, to obtain a plumbing permit, have the plumbing issues corrected and inspected by the plumbing inspector, and submit necessary paperwork, obtain a permit to install and have the sewage system installed by a registered installer within 90 days, weather permitting. On February 17, 2026, Mr. Szekely made a written request to appeal the Findings & Orders.

Mr. Szekely stated that he would like to request an extension to the 90 days and was going to try to do the installation himself.

Mr. Wilster explained that as far as the extension, a permit to install is good for one year, with a six-month extension, if need be, as long as progress is shown. As far as Mr. Szekely installing his own system, the rules do allow for that, but the state makes it difficult for a homeowner to get registered to install his own system and Mr. Wilster explained that process.

MOTION: 26-47 made by Dr. Byrne, seconded by Mrs. Salapata to affirm the Findings & Orders issued to Mark Szekely, 5801 Girdle Rd., Farmington Twp.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 2993 North Rd., Howland Twp., Kathleen Gentilcore, Owner – Not present. A request was made by Howland Township Zoning to determine if this structure was fit for human habitation. An inspection was conducted on March 12, 2026, and upon inspection the inspector noted that the structure was unsecured, the presence of solid waste, gross unsanitary conditions and the inspector noted that the structure was filled with trash.

MOTION: 26-48 made by Mr. Dubos, seconded by Dr. Byrne to declare the structure at 2993 North Rd., Howland Twp., unfit for human habitation.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

E. Declaration of Unfit for Human Habitation – 2697 Warren Meadville Rd., Bazetta Twp., Lynn R. Hughes, Owner – Not present. Bazetta Township Zoning made a request to determine if this structure was fit for human habitation. An inspection was conducted on February 26, 2026, and upon inspection the inspector noted broken, missing or boarded windows and doors, missing or badly damaged ceiling tiles, walls and/or flooring, the structure was unsecured, the presence of solid waste and gross unsanitary conditions.

MOTION: 26-49 made by Mrs. Salapata, second by Dr. Byrne to declare the structure at 2697 Warren Meadville, Bazetta Twp., unfit for human habitation.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

F. Declaration of Unfit for Human Habitation – 4964 Damon, Champion Twp., Ronald Lenney, Owner – Not present. A request was made by Champion Township Zoning to determine if the structure was fit for human habitation. An inspection was conducted on February 26, 2026. Upon inspection the inspector noted missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, mold & moisture contamination, gross unsanitary conditions and the inspector also noted that the roof was in collapse.

MOTION: 26-50 made by Mr. Biery, seconded by Dr. Byrne to declare the structure at 4964 Damon, Champion Twp., unfit for human habitation.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

G. Declaration of Unfit for Human Habitation – 3993 Jacobs, Hubbard Twp., Alan Glass, Owner – Not Present. A request was made by Hubbard Township Zoning to determine if this structure was fit for human habitation. An inspection was conducted on February 13, 2026. Upon inspection, the inspector noted broken, missing, or boarded windows and doors, missing roof and/or exterior finishes, missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, mold & moisture contamination, gross unsanitary conditions, missing plumbing components and/or piping and the inspector noted that the building was in collapse and filled with solid waste. Mr. Wilster added that Mr. Glass had called yesterday and he had spoken to him. Mr. Glass is currently in a nursing home and there were a couple of points that he wanted the Board to know, so Mr. Wilster told Mr. Glass that he would convey those to the Board. Mr. Glass stated that he only uses the building for storage and that he is worried that the township will tear the structure down. Mr. Wilster explained to Mr. Glass that the township will not do anything with regard to the building without a hearing. Mr. Glass also stated that his mother and sister left him money, and when he gets out of the nursing home, he will make steady progress to repair the structure. Mr. Wilster stated that he explained the process to Mr. Glass, and explained it again to the Board for Dr. Byrne, and that he believed that the owner is sincere, but also told Mr. Glass that he would still have to recommend that the Board declare the structure unfit.

MOTION: 26-51 made by Mr. Dubos, seconded by Mrs. Salapata to declare the structure at 3993 Jacobs, Hubbard Twp., unfit for human habitation

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *Not Yet Present*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

At this time, Dr. Firster entered the meeting (1:38 PM)

MOTION: 26-52 made by Mr. Biery, seconded by Mr. Simon to accept Dr. Firster into the meeting.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – *No Vote Taken*
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

H. Discussion with 911 Center Regarding Relocation – Tacy McDonough, 911 Director, was at the meeting to discuss the 911 Center relocation. Mr. Migliozi stated that he had received a call after the County Commissioners' March 17th meeting, for the Board to consider modifications to our original RFP. Upon receiving that request, Mr. Migliozi stated that he had invited Tacy, the 911 Director, to come and present those to the Board directly. Mr. Messersmith asked if the Commissioners had ever gotten back with response to our RFP. Mr. Migliozi responded no, he had received no official response regarding our proposal.

Ms. McDonough thanked the Board for its patience, acknowledging that the process has been lengthy. She clarified that she was not present on behalf of the County Commissioners, but solely representing the 911 Center. She reported that the engineer's structural proposal estimated \$5.7 million in renovations to prepare the second floor for the 911 Center, including a full roof replacement and installation of a generator capable of powering the entire building.

Ms. McDonough outlined several proposed changes that she believes could help move the project forward. These include extending the lease term from 20 years to 40 years, increasing the termination notice requirement from one year to two years, and revising the rent terms so that payments would begin only after occupancy rather than upon signing. She also requested that the lease explicitly state that the health district would be responsible for the cost of demolishing the adjacent building. She noted that demolition would not need to be immediate, as it would likely take 18 months to two years after lease approval before the 911 Center could move in.

She added that she feels there is strong momentum with regard to relocation of the 911 Center, noting that more than \$300,000 has already been spent to confirm the health department building as the preferred location. The 911 Board has voted twice in support of

the site, one County Commissioner has expressed approval, and the arrangement would be comparable to the Center's current situation, where it pays approximately \$5,000–\$6,000 per month in rent. She again expressed appreciation for the Board's cooperation and stated that, if these modifications are considered, she would present them at an upcoming Commissioners' workshop.

Mr. Migliozi then asked Ms. McDonough about an additional issue she had previously mentioned to him. She added that she is also requesting that the health district assume responsibility for generator maintenance, estimated at \$10,000 annually. She further proposed revising the utilities clause so that any increases would be attributed only to supplier rate changes, not increased usage.

Mr. Simon responded that the County Commissioners issued the RFP and that the Board's proposal was developed in response to those requirements. Mr. Migliozi clarified that the proposal was not simply a checklist, but the Board's own document, which had been amended to align with the RFP. Mr. Simon reiterated that all parties were required to meet the RFP specifications, including the 20-year lease term, which originated from the Commissioners. While the Board might consider extending the term to 40 years, it was not their initial requirement. He also asked whether demolition and paving were included in the RFP. Ms. McDonough confirmed they were not, explaining that she raised them based on prior discussions to ensure those costs would not fall to the 911 Center.

Atty. Kokor asked how long the Board is expected to hold the

Following additional discussion, the Board asked that Mr. Migliozi draft a letter to the County Commissioner expressing the Board's willingness to meet and discuss possible modifications for our proposal. In addition, Mr. Migliozi stated that his concern with the demolition of the house is possible asbestos. Mr. Simon stated that he would conduct the asbestos inspection and testing on the house and garages at no charge. Mr. Wilster stated that he felt that it was worth adding that currently there is adequate parking for our cars and any additional vehicles from 911.

I. Plumbing Inspection Services Agreement Between Mahoning County Public Health and the Trumbull County Combined Health District – Plumbing inspections are required to be conducted within a 72 hour timeframe from time of request. Currently we have a mutual aid agreement in effect with Portage County to cover for each other when the plumbing inspector will be out of the office and we are unable to meet that 72 hour time limit; however, Portage County's plumbing inspector is part-time so, Mr. Wilster reached out to Mahoning County regarding a mutual aid agreement with their agency as well. Mr. Wilster added that plumbing inspectors are very hard to come by, and having two options for coverage would be helpful.

MOTION: 26-53 made by Dr. Firster, seconded by Mrs. Salapata to enter into a mutual aid agreement with Mahoning County Public Health for plumbing inspection services.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne - Yes
Mr. Dubos – Yes
Dr. Firster - Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

J. Approval of Policy NUR-1160 Title X – Mrs. Heckman stated that this policy was developed as a requirement of the grant application for the Reproduction Health and Wellness Grant.

MOTION: 26-54 made by Mrs. Salapata, seconded by Dr. Firster to approve policy NUR-1160 Title X.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

K. Approval of Policy NUR-1170 Cribs for Kids Program – Mrs. Heckman stated that this is along the same lines as the previous policy, it was developed as a requirement of the grant.

MOTION: 26-56 made by Dr. Firster, seconded by Mr. Biery to approve policy NUR-1170 Cribs for Kids Program.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes

Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

L. Approval of Policy ADM-1760 Artificial Intelligence Usage and Security – As artificial intelligence is becoming available and used more and more it was thought that the health district should address the use. This policy establishes guidelines for the acceptable use of artificial intelligence.

MOTION: 26-57 made by Mrs. Salapata, seconded by Mr. Dubos to approve policy ADM-1760 Artificial Intelligence Usage and Security.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

XIII. Citizens Comments: None

- XIV. Executive Session: MOTION: 26-58** made by Dr. Firster, seconded by Mr. Biery to close for executive session for discussion regarding the appointment, employment or discipline of a public employee or official.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

MOTION: 26-59 made by Dr. Firster, seconded by Mr. Biery to reopen to public session.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Closed 2:30PM – Reopened 2:58PM)

MOTION: 26-60 made by Mr. Biery, seconded by Mrs. Salapata upon Lisa Spelich's retirement to rehire her to her position of Secretary III, effective May 1, 2026, pursuant to the health district's policy, ADM-1680 and ORC 145.381.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XV. Approval of Paymen of the Bills: MOTION: 26-61** made by Mr. Dubos, seconded by Mrs. Salapata to approve payment of the bills as provided.

Roll Call Vote:

Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

- XVI. Date of Next Meeting: April 22, 2026**

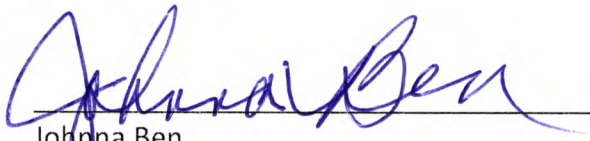
- XVII. Adjournment: MOTION: 26-62** made by Mr. Biery, seconded by Dr. Firster to adjourn.

Roll Call Vote:

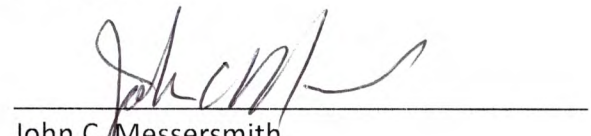
Mr. Biery – Yes
Dr. Byrne – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Adjournment 3:00PM)

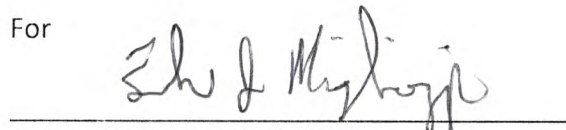
RECORDED BY:


Johnna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:


John C. Messersmith
President
Trumbull County Board of Health

For


Frank Migliozi, MPH, REHS
Health Commissioner
Trumbull County Board of Health

Health Commissioner's Report – March 25, 2026 Board of Health Meeting

1) Budget/Financial

- Attached is the monthly financial report for February 2026. The general fund was at a positive cash balance of \$547,966.20 for the month of February. Our all-fund balance for the month of January was \$2,479,520.80.

2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027. For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached is the cost analysis for the month of February for the vehicles. The overall cost savings for February were \$3,156.04 with YTD savings of \$3,069.16.

4) Building/Grounds

- Engineers for the 911 Center have been visiting our offices, and it is tentatively scheduled to be discussed at the County Commissioner's workshop meeting on March 17th.

5) Union/Management

- None

6) Policies/Procedures – Revisions

- ENV-1120 – Unfit for Human Habitation

7) Accreditation

- None

8) Other

- None

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of February 28, 2026

FUND	BUDGET	REVENUE	FEBRUARY EXPENDITURES	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 3,653,000.00	\$ 191,707.44	\$ 239,278.65	\$ 249,702.84	\$ 483,383.12	\$ (233,680.28)	\$ 3,169,616.88	86.77%	83.33%	\$ 547,966.20
FOOD SERV FUND 951	\$ 400,000.00	\$ 176,176.25	\$ 32,133.28	\$ 177,320.73	\$ 66,921.23	\$ 110,399.50	\$ 333,078.77	83.27%	83.33%	\$ 151,011.39
CAR SEAT FUND 955	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000.00	100.00%	83.33%	\$ 7,764.54
TBD FUND 956	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	83.33%	\$ -
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000.00	100.00%	83.33%	\$ 6,466.74
PRIV WATER SYS FUND 959	\$ 105,437.67	\$ 4,070.50	\$ 1,031.48	\$ 6,516.75	\$ 3,574.42	\$ 2,942.33	\$ 101,863.25	96.61%	83.33%	\$ 66,331.09
POOLS FUND 960	\$ 20,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 20,350.00	100.00%	83.33%	\$ 13,100.50
TOBACCO ENFORCE 962	\$ 10,350.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,350.00	100.00%	83.33%	\$ 10,350.00
REIMB SWD FUND 970	\$ 23,000.00	\$ 5,100.00	\$ -	\$ 5,750.00	\$ -	\$ 5,750.00	\$ 23,000.00	100.00%	83.33%	\$ 28,100.00
CD&D FUND 972	\$ 630,000.00	\$ 650.00	\$ 7,556.82	\$ 650.00	\$ 15,649.97	\$ (14,999.97)	\$ 614,350.03	97.52%	83.33%	\$ 617,323.18
HSTS PROGRAM FUND 974	\$ 1,442,134.00	\$ 87,643.50	\$ 163,996.15	\$ 294,665.00	\$ 276,586.52	\$ 18,078.48	\$ 1,165,547.48	80.82%	83.33%	\$ 628,549.02
GRND WTR MONT FUND 975	\$ 72,273.87	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 72,273.87	100.00%	83.33%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 99,489.03	\$ 110.00	\$ 3,479.21	\$ 145.00	\$ 6,958.71	\$ (6,813.71)	\$ 92,530.32	93.01%	83.33%	\$ 63,140.78
GRANTS	\$ 859,233.00	\$ 97,033.79	\$ 24,341.01	\$ 130,266.39	\$ 43,193.85	\$ 87,072.54	\$ 816,039.15		\$	\$ 267,143.49
TBD FUND 952	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -
TBD FUND 953	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -
TBD FUND 954	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -
IH FUND 957	\$ 168,000.00	\$ 47,250.00	\$ 1,847.51	\$ 47,250.00	\$ 1,847.51	\$ 45,402.49	\$ 166,152.49	98.90%	83.33%	\$ 45,402.49
TBD FUND 961	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -
GVO FUND 963	\$ 51,815.00	\$ 6,686.00	\$ -	\$ 11,107.00	\$ 225.00	\$ 10,882.00	\$ 51,590.00	99.57%	83.33%	\$ 16,745.35
TBD FUND 964	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -

TRUMBULL COUNTY COMBINED HEALTH DISTRICT
FINANCIAL REPORT
as of February 28, 2026

FUND	BUDGET	FEBRUARY REVENUE	FEBRUARY EXPENDITURES	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
TBD FUND 965	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	0.00%	83.33%	\$ -
WF FUND 966	\$ 200,000.00	\$ 3,495.31	\$ -	\$ 6,371.43	\$ 427.84	\$ 5,943.59	\$ 199,572.16	99.79%	83.33%	\$ 30,027.47
TBD FUND 967	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	83.33%	\$ -
RHWP FUND 968	\$ 50,000.00	\$ 958.33	\$ -	\$ 1,916.66	\$ -	\$ 1,916.66	\$ 50,000.00	100.00%	83.33%	\$ 40,041.65
HY FUND 969	\$ 110,250.00	\$ 14,075.00	\$ 18,200.00	\$ 28,025.00	\$ 36,400.00	\$ (8,375.00)	\$ 73,850.00	66.98%	83.33%	\$ 16,750.00
PHEP FUND 971	\$ 134,168.00	\$ 17,442.00	\$ 4,293.50	\$ 17,442.00	\$ 4,293.50	\$ 13,148.50	\$ 129,874.50	96.80%	83.33%	\$ 51,620.13
TBD FUND 973	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	83.33%	\$ -
CHC FUND 976	\$ 100,000.00	\$ 7,127.15	\$ -	\$ 14,254.30	\$ -	\$ 14,254.30	\$ 100,000.00	100.00%	83.33%	\$ 36,606.40
CFK FUND 977	\$ 45,000.00	\$ -	\$ -	\$ 3,900.00	\$ -	\$ 3,900.00	\$ 45,000.00	100.00%	83.33%	\$ 29,950.00
TBD FUND 978	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	83.33%	\$ -
TOTAL	\$ 7,331,267.57	\$ 562,491.48	\$ 471,816.60	\$ 865,016.71	\$ 896,267.82	\$ (31,251.11)	\$ 6,434,999.75	87.77%	83.33%	\$ 2,479,520.80

FEBRUARY 1, 2026 TO FEBRUARY 28, 2026

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	948	\$ 0.725	\$ 687.30
2	1212	\$ 0.725	\$ 878.70
3	1021	\$ 0.725	\$ 740.23
4	1074	\$ 0.725	\$ 778.65
5	1146	\$ 0.725	\$ 830.85
6	1003	\$ 0.725	\$ 727.18
7	938	\$ 0.725	\$ 680.05
8	1091	\$ 0.725	\$ 790.98
9	980	\$ 0.725	\$ 710.50
10	1256	\$ 0.725	\$ 910.60
13	739	\$ 0.725	\$ 535.78
14	1122	\$ 0.725	\$ 813.45
TOTAL	12530		\$ 9,084.25
GAS @25 MPG	501.2	\$2.05 / GAL	\$ 1,027.46
MAINTENANCE / REPAIRS			\$ 430.23
NEW ESCAPE (60 MONTHS)		\$29,561.50 EACH	\$ 492.69
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$12,000.00 per year (EST)			\$ 1,000.00
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
TWO NEW VEHICLES (60 MONTHS)		2 X\$31,637 X .60 / 5 YI	\$ 632.74
NEW SPACE SILVER FORD ESCAPE		\$27,102.25 EACH	\$ 271.02
TOTAL EXPENSES			\$ 5,928.21
TOTAL MONTHLY SAVINGS			\$ 3,156.04
2026 YTD SAVINGS			\$ 3,069.16

Trumbull County Combined Health District
Nursing Department Board Report

Board of Health Report March 25, 2026, for February 2026

- The Director of Nursing and Epidemiologist are closely monitoring for any vaccine-preventable disease outbreaks in Trumbull County and have reviewed preparedness plans in the event of an outbreak.
- The HMG Home Visiting programs, consisting of the HFA (Healthy Families of America) model and the FCO (Family Connects Ohio) model, are currently accepting new referrals. Referrals can be made using the online submission form found at <https://ochids.childrenandyouth.ohio.gov/public/refer> on the DCY (Department of Children and Youth) website.
- The Health Educators are preparing for several upcoming outreach events throughout the county during the next several months. In addition, the Director of Nursing, along with the entire staff of the Nursing Department, are actively looking for other outreach events to attend. Requests for participation of TCCHD staff can be made to the Director of Nursing.
- Attached are the Overdose report, Project DAWN report, and Animal Bite report for February 2026.

<i>Reported Communicable Disease Cases for February 2026</i>	
C. auris	1
Chlamydia	18
*Covid-19 Hospitalizations	**5
CPO (CP-CRE)	6
Gonococcal	4
Hepatitis A	1
Hepatitis B	2
Hepatitis C	39
Influenza-associated Hospitalizations	10
Lyme	9
Strep Group A (invasive)	2
Strep Pneumoniae	3
Varicella	2
TOTAL	102

Data extraction: 3/3/2026

Data Source: Ohio Disease Reporting System (ODRS)

Counts include all cases reported to ODRS and investigated by TCCHD. Counts do not represent actual cases of disease.

*As of October 2025, only hospitalized COVID-19 cases are reportable.

**Data Source: Ohio Department of Health REDCap Statewide COVID-19 Associated Hospitalization Surveillance (via the NHSN Hospital Respiratory Data)

Trumbull County Combined Health District
Nursing Department Board Report

February 2026

Nursing Programs	# of Services Provided	Notes
CMH (Complex Medical Help)	72 visits	53 families
FCO (Family Connects Ohio)	10 visits	10 families
Health Fairs/Wellness Events	1 event	SVDP Wellness Event
Child Immunization Clinics	3 clinics	TCCHD = 3 seen W. Farm = 4 seen Mesopotamia = 4 seen
Adult Immunization Clinic	1 clinic	TCCHD = 3 seen
TB Testing	7 tests	
TB Clinic Appointments	2 clinics	TCCHD = 5 seen
Car Seat Distribution	5 car seats distributed	1 class = 4 Walk-In = 1
Cribs for Kids	17 cribs distributed	1 class = 4 CSB = 2 Walk-In = 3 HMG = 4 Alta = 1 CMH = 2 NFP = 1

HFA (Healthy Families of America)			
ON-GOING HOME VISITING PROGRAM			
February 2026			
HMG – Maximum Cases –105			
Home Visiting Program	Caseload Beginning of Month Cases/Referrals	Caseload End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	77/2	75/3	110/11



**Department of
Health**

Project DAWN

**Trumbull County Combined Health District
February 2026**

Project DAWN

Number of people trained: 31

Number of naloxone kits distributed to the community: 76

Number of naloxone kits distributed to Emergency Department: 40

Number of naloxone kits placed for emergency access: 28

Total number of naloxone kits distributed: 144

Number of reported reversals by First Responders: 3

**one reversal by Girard Police Department

Other Distributions:

- Deterra bags: 12
- Fentanyl Test Strips: 67
- Xylazine Test Strips: 78
- Safe Rx Bottles: 25
- Phone Holders: 28
- Key Chains: 12
- Coasters: 6



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Non-Fatal Overdoses February 2026



	Number	Percent	Age Range	Number	Percent	Days of the Week	Number	Percent
44402	0	0.00%	0-19	2	7.41%	Monday	4	14.81%
44403	1	3.70%	20-30	10	37.04%	Tuesday	3	11.11%
44404	0	0.00%	31-40	6	22.22%	Wednesday	3	11.11%
44410	3	11.11%	41-50	6	22.22%	Thursday	7	25.93%
44417	0	0.00%	51-60	1	3.70%	Friday	5	18.52%
44418	0	0.00%	61-70	1	3.70%	Saturday	1	3.70%
44420	1	3.70%	71-90	0	0.00%	Sunday	4	14.81%
44425	0	0.00%	unknown	1	3.70%	Total	27	100.00%
44428	0	0.00%	Total	27	100.00%			
44430	0	0.00%						
44437	0	0.00%						

	Gender	Number	Percent
44438	Male	16	59.26%
44439	Female	11	40.74%
44440	Total	27	100.00%

	White 22	Black 4	Other 1	2024 Months	Number	Percent
44444	1	3.70%		January	23	46.00%
44446	3	11.11%		February	27	54.00%
44450	0	0.00%		March	0	0.00%
44453	0	0.00%		April	0	0.00%
44470	1	3.70%		May	0	0.00%
44473	0	0.00%		June	0	0.00%
44481	0	0.00%		July	0	0.00%
44482	0	0.00%		August	0	0.00%
44483	3	11.11%		September	0	0.00%
44484	10	37.04%		October	0	0.00%
44485	3	11.11%		November	0	0.00%
44491	0	0.00%		December	0	0.00%
Total	27	100.00%		Total	50	100.00%



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Cumulative Non-Fatal Overdoses January – February 2026

	Age Range		Days of the Week					
	Number	Percent	Number	Percent	Number	Percent		
44402	0	0.00%	0-19	4	8.00%	Monday	7	14.00%
44403	1	2.00%	20-30	15	30.00%	Tuesday	3	6.00%
44404	0	0.00%	31-40	16	32.00%	Wednesday	7	14.00%
44410	4	8.00%	41-50	9	18.00%	Thursday	9	18.00%
44417	0	0.00%	51-60	2	4.00%	Friday	11	22.00%
44418	0	0.00%	61-70	3	6.00%	Saturday	4	8.00%
44420	2	4.00%	71-90	0	0.00%	Sunday	9	18.00%
44425	3	6.00%	unknown	1	2.00%	Total	50	100.00%
44428	0	0.00%	Total	50	100.00%			
44430	0	0.00%						
44437	0	0.00%	Gender	Number	Percent	2024 Months	Number	Percent
44438	1	2.00%	Male	30	60.00%	January	23	46.00%
44439	0	0.00%	Female	20	40.00%	February	27	54.00%
44440	0	0.00%	Total	50	100.00%	March	0	0.00%
44444	4	8.00%				April	0	0.00%
44446	5	10.00%				May	0	0.00%
44450	0	0.00%				June	0	0.00%
44453	0	0.00%	White 39			July	0	0.00%
44470	1	2.00%	Black 9			August	0	0.00%
44473	0	0.00%	Other 2			September	0	0.00%
44481	1	2.00%				October	0	0.00%
44482	0	0.00%				November	0	0.00%
44483	9	18.00%				December	0	0.00%
44484	11	22.00%				Total	50	100.00%
44485	8	16.00%						
44491	0	0.00%						
Total	50	100.00%						

OFFICE: (330) 675-2489 * FAX: (330) 675-2494 * CLINIC FAX: (330) 675-7875

...Building a Healthy Community



Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2026

Person Completing Form: _____

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
	2	0	0	2	2	0
BAT	0	0	0		0	0
CAT	2	0	0	2	2	0
DOG	3	0	0	3	3	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	7	0	0	7	7	0

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor
Columbus, OH 43215

Fax: (614) 564-2456

Email zoonoses@odh.ohio.gov



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Trumbull County Combined Health District

194 W. Main St.
Cortland, OH 44410
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Frank J. Migliozi, MPH, REHS, Health Commissioner



Kristofer J. Wilster, MPH, REHS ✓
Director of Environmental Health Report
March 25, 2026

- Permits & Applications for February 2026:

- Residential Septic	32
- Private Water Systems	12
- Plumbing – Residential	27
- Plumbing – Commercial	3
- Real Estate Applications	31

- Inspections for February 2026:

- Private Water Systems	13	- Nuisances – Solid Waste	18
- Plumbing	55	- Nuisances – Housing	11
- Manufactured Home Parks	0	- Nuisances – Grass	0
- Schools	0	- Rodent Control (Complaints)	2
- Public Pools/Spas	0	- Real Estate Evaluations	123
- Tattoo & Body Piercing	1	- Residential Sewage	276
- Campgrounds	0	- O & M Sampling	57
- Food Service Operations	212	- Semi-Public Sewage Systems	71
- Food Service Mobile Units	8	- Solid Waste Landfill	2
- Food Service Temporary Units	0	- C&DD	2
- Retail Food Establishments	41	- Smoking Investigations	2
- Mosquito Investigations	0	- Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling	22
- Institution Inspections	2	- Other: Accreditation	126 Hrs.
- Nuisances Sewage	6		

- Administrative Hearings Scheduled for February 2026:

- Private Water Systems	8	- Sewage	0
- Solid Waste	9	- Sewer Tie Ins	0
- Sewage Complaints	0	- Animal Complaints	0
- Point of Sale	17	- O & M	0
- Real Estate	0	- Other:	0

- Administrative Hearing Outcomes for February 2026:

- Complied	12	- Vacant	0
- Consent to Board Order	2	- Table	1
- No Shows – F & O Issued	19	- Cancelled	0

2026 Admins

Last Name	First Name	Violation Address	Township	Program /Type	Date of Board Meeting	Findings & Orders	Time-frame
Williams	Diann	8246 W. Columbia	Brookfield	SW	2/18/2026	F&O	30 days
Hacker	Donald	7583 Stewart Sharon Rd	Brookfield	SW	2/18/2026	F&O	30 days
Giglio	Brittani	7807 Locust	Brookfield	SW	2/18/2026	F &O	90 days
408leav485 Trust	w/Equity & Help	4082 N. Leavitt	Champion	SW	2/18/2026	F&O	30 days
Raynor	Clifford	3831 Youngstown Kings	Fowler	SW	2/18/2026	F&O	30 days
White	John/Amber	1162 Tibbetts Wick Rd.	Liberty	SW	2/18/2026	F&O	30 days
Brumbaugh	Anita	2179 Salt Springs Rd.	Weathersfield	SW	2/18/2026	Table	
Culver	Michael & Teresa	872 St. Rt. 88	Mecca	SW	2/18/2026	Consent	90 days
Culver	Robert	862 St. Rt. 88	Mecca	SW	2/18/2026	Consent	90 days
S. Town Success		1637 Sodom Hutchings	Vienna	PWS	2/18/2026	F&O	30 days
McCurdy	Florence	1320 Yankee Run	Brookfield	PWS	2/18/2026	Complied	
Carter	Tyler	1018 Layer Rd	Warren	PWS	2/18/2026	F&O	30 days
Pilot		1230 Owsley	Weathersfield	PWS	2/18/2026	F&O	30 days
Polonus	Joel	421 Centennial	Vienna	PWS	2/18/2026	F&O	30 days
Lavelle	Heather	1200 Hidden Lakes	Howland	PWS	2/18/2026	Complied	
Sterner	Barbara	2705 Custer Orangeville	Hartford	PWS	2/18/2026	Complied	
Miller	Nathan	6700 Morrell Ray Rd.	Bristol	PWS	2/18/2026	Complied	
Gnuschke	Paul & Tiffany	5552 Nelson Mosier Rd	Braceville	POS	2/23/2026	Complied	
Yoder	Joseph & Maria	5695 N. Park	Bristol	POS	2/23/2026	F&O	30 days
Yoder	Andrew & Kristina	5493 Countyline Clark	Farmington	POS	2/23/2026	Complied	
Byler	Michael M/Michael C.	4606 Kinsman	Mespo	POS	2/23/2026	F&O	30 days
Miller	Chester & Susan	4272 Donley	Mespo	POS	2/23/2026	Complied	
Raber	Danny & Lori Beth	4680 Painesville Warren	Southington	POS	2/23/2026	Complied	
Morgan	Kylie	5607 Burnett East	Kinsman	POS	2/23/2026	F&O	30 days
Byler	Jason & Kathryn	775 Kinsman	Greene	POS	2/23/2026	F&O	30 days
Gerke	Louis	1615 W. Park	Weathersfield	POS	2/23/2026	F&O	30 days
Coblentza	Lester	3158 Warren Burton	Southington	POS	2/23/2026	Complied	
Yoder	James	3433 Eagle Creek	Braceville	POS	2/23/2026	F&O	30 days

Yoder	Adam	4547 Parks West	Mespo	POS	2/23/2026	Complied	
Miller	Melvin	8586 Girdle Rd.	Mespo	POS	2/23/2026	F&O	90 days
Baker	Wesley	1704 St. Rt. 88	Bristol	POS	2/23/2026	F&O	30 days
Ratliff	Christopher	6600 Park	Warren	POS	2/23/2026	F&O	30 days
Carter	Truman	5769 Warren Meadville	Johnston	POS	2/23/2026	Complied	
Stephens	Gary	684 N. Leavitt	Warren	POS	2/23/2026	Complied	



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Grants Coordinator Report Jenna Amerine, MPH, CHES March 2026

Creating Healthy Communities (CHC) - \$100,000

- October 1, 2025 – September 30, 2026
- Billed \$7,127.15 for February 2026.
- No program report due this month.

Cribs for Kids (CFK) - \$55,800

- October 1, 2025 – June 30, 2026
- Billed \$3,800.00 for February 2026.
- Submitted monthly program report.

Get Vaccinated Ohio (GVO) - \$51,815

- July 1, 2025– June 30, 2026
- Billed \$1,862.00 for February 2026.
- Submitted monthly program report.
- Submitted GV26 budget revision.
- Submitted GV27 application.

Integrated Harm Reduction - \$168,000

- September 29, 2025 – September 30, 2026
- Billed \$0 for February 2026.
- No program report due this month.
- Submitted revised workplan.

Mosquito Control Grant - \$22,500

- May 1, 2025 – April 30, 2026
- Billed \$2,684.59 for February 2026.
- Submitted 2025 Final Report.

Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2025 – June 30, 2026
- Billed \$21,467.00 for February 2026.
- No program report due this month.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 – November 30, 2027
- Billed \$4,621.77 for February 2026.
- No program report due this month.
- Submitted budget revision.

Reproductive Health and Wellness (RHWP) - \$30,000

- April 1, 2025 – March 31, 2026
- Billed \$958.33 for February 2026.
- No program report due this month.

Services for Homeless Youths and Homeless Pregnant Youths- \$101,250

- July 1, 2025 – June 30, 2026
- Billed \$4,425.00 for February 2026.
- Submitted monthly program report.
- Submitted HY26 budget revision.
- Submitted HY27 application.

Tobacco Use Prevention and Cessation Contract - \$40,000.00

- January 12, 2026 – April 30, 2026
- Billed \$2,375.00 for February 2026.
- Submitted monthly program report.

Trumbull County Adult Probation Class - \$18,170.40

- July 1, 2025 – June 30, 2027
- Billed \$638.28 for February 2026.
- No program report due this month.

Total Grants Amount Billed for February 2026 - \$47,274.53



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Frank J. Migliozi, MPH, REHS, Health Commissioner



Date: 3/17/2026

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (3/25/2026)

-
- **Accreditation:**
 - **Strategic Plan (S.P.):**
 - The Accreditation Core Team has successfully completed Worksheets 1–6 of the NACCHO Developing a Local Health Department Strategic Plan: A How-To Guide. Work is currently underway on Worksheets 7–12, with anticipated completion by March 24, 2026.
 - Additionally, a new strategic planning template has been identified through PHAB. This template will be adopted to ensure consistency and alignment in the development of the new strategic plan moving forward.
 - **Performance Management (PM):**
 - The fourth-quarter 2026 performance management dashboards have been completed and are still available in the mailroom for all TCCHD employees to review at their convenience.
 - **Re-Accreditation Work:**
 - On March 6, 2026, we received our reaccreditation plaque, certificate, and a formal letter of recognition and congratulations from the PHAB Board and President. The plaque is now proudly displayed in the main lobby near the nursing window, where it is visible to all visitors of TCCHD.
 - Additionally, we have shared the local news story from NBC affiliate WFMJ (Channel 21) on our website homepage and across our social media platforms, including Facebook and Instagram, to highlight our reaccreditation achievement and inform the public.
 - **Workforce Development (WFD):**
 - The Cultural Calendar for March of 2026 has been posted in the communal area near Room 11 and the Media Room, adjacent to the mailboxes.

- **Quality Improvement (QI):**
 - We are currently analyzing the data collected from the QI Maturity Survey and comparing it to results from previous years, including the benchmark year, to conduct a comprehensive trend analysis.
 -
- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**
 - As of March 10, 2026, the Access to Care Workgroup for the upcoming CHIP—of which I am a member—has received several potential dates for the next meeting but has not yet finalized a specific date. The group is preparing to begin formalizing strategies by organizing and developing them within a OneDrive folder. These materials will be reviewed during the upcoming meeting, where the workgroup will also discuss required baseline data.

Report of the Health Educator
Trumbull County Combined Health District
Kris Kriebel
Updates for March 25th Board Meeting

Creating Healthy Communities Grant

- CHC Grant Activities:

- CHC Coalition:

- Attended CHC Networking Call

- Partner Organization Activities:

- Attended HCP Healthy Food Retail meeting
 - Attended HCP Active Transportation meeting
 - Attended HCP Parks and Green Space meeting
 - Attended HCP Steering Committee meeting
 - Attended HCP Active Transportation Safer Streets meeting
 - Attended Pedestrian Safety and Education Coordinator Team meeting
 - Attended HCP Transportation Ambassador Project meeting
 - Conducted an interview for HCP Active Transportation Support
 - Attended Connecting Bike Cleveland & HCP AT Team meeting

- Liberty Township Strategies:

- Set up and distributed food to clients at Church Hill United Methodist Food Pantry
 - Working on changing the healthy food strategy from produce perks to, potentially, a food waste project
 - Goal is to reduce waste within our food system
 - Better inventory management
 - Donation of excess food
 - Food rescue (feeding hungry or creating share tables at schools)

- Warren City Strategies:

- Working on developing a community survey to disseminate this coming spring in the neighboring community.

- Niles City Strategies:

- No new updates at this time

- TCCHD

- Conducted First Aid/CPR/AED training at the Trumbull County Sheriff's Office

Plans for April 2026

- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend HCP Pedestrian Coordinator Oversight meeting
- Distribute food at Church Hill United Methodist Food Pantry
- Continue working on 2026 CHC grant projects